

NOTICE OF MEETING

Meeting	Children and Young People Select Committee
Date and Time	Wednesday, 11th November, 2020 at 10.00 am
Place	Virtual Teams Meeting – Microsoft Teams
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 14)

To confirm the minutes of the previous meeting.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. PROPOSED CHANGES TO THE SHORT BREAK ACTIVITIES PROGRAMME AND CONSULTATION OUTCOMES (Pages 15 - 224)

For the Select Committee to pre-scrutinise the proposed changes to the Short Break Activities Programme before consideration by the Executive Lead Member for Children's Services and Young People.

7. ANNUAL SAFEGUARDING REPORT - CHILDREN'S SERVICES 2019-20 (Pages 225 - 242)

For the Select Committee to pre-scrutinise the annual safeguarding report for Children's Services before consideration by Cabinet.

8. CHILD AND ADOLESCENT MENTAL HEALTH SERVICES (CAMHS) UPDATE

To receive an update from the Hampshire and Isle of Wight Partnership of Clinical Commissioning Groups on CAMHS. *(to follow)*

9. UPDATE ON AUTISM SERVICES COMMISSIONING FOR CHILDREN AND YOUNG PEOPLE IN HAMPSHIRE (Pages 243 - 248)

To receive an update (written only) on Autism Services Commissioning for Children and Young People in Hampshire, from the Hampshire and Isle of Wight Partnership of Clinical Commissioning Groups.

10. WORK PROGRAMME (Pages 249 - 254)

To consider and approve the Children and Young People Select Committee Work Programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to observe the public sessions of the meeting via the webcast.